

## Development Control Committee

**Monday, 12 February 2007 6.30 p.m.**  
**Civic Suite, Civic Suite, Town Hall,**  
**Runcorn**



**Chief Executive**

### **COMMITTEE MEMBERSHIP**

|                                                 |
|-------------------------------------------------|
| <b>Councillor Paul Nolan (Chairman)</b>         |
| <b>Councillor Dave Thompson (Vice-Chairman)</b> |
| <b>Councillor Sue Blackmore</b>                 |
| <b>Councillor Ron Hignett</b>                   |
| <b>Councillor Keith Morley</b>                  |
| <b>Councillor Dave Leadbetter</b>               |
| <b>Councillor Shaun Osborne</b>                 |
| <b>Councillor Rob Polhill</b>                   |
| <b>Councillor Colin Rowan</b>                   |
| <b>Councillor Tim Sly</b>                       |
| <b>Councillor Ian Whittaker</b>                 |

*Please contact Michelle Simpson on 0151 424 2061 Ext. 1126 or  
michelle.simpson@halton.gov.uk for further information.  
The next meeting of the Committee is on Wednesday, 14 March 2007*

**ITEMS TO BE DEALT WITH  
IN THE PRESENCE OF THE PRESS AND PUBLIC**

**Part I**

| <b>Item No.</b>                                                                                                                                                                                                                                                                                                                                   | <b>Page No.</b> |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| <b>1. MINUTES</b>                                                                                                                                                                                                                                                                                                                                 | <b>1 - 10</b>   |
| <b>2. DECLARATION OF INTERESTS</b>                                                                                                                                                                                                                                                                                                                |                 |
| Members are reminded of their responsibility to declare any personal or personal and prejudicial interest which they have in any item of business on the agenda, no later than when that item is reached, and (subject to certain exceptions in the Code of Conduct for Members) to leave the meeting prior to discussion and voting on the item. |                 |
| <b>3. PLANNING APPLICATIONS TO BE DETERMINED BY THE COMMITTEE</b>                                                                                                                                                                                                                                                                                 | <b>11 - 40</b>  |
| <b>4. MATTER RELATING TO ADJOINING AUTHORITY CONSULTATION</b>                                                                                                                                                                                                                                                                                     | <b>41 - 46</b>  |
| <b>5. MATTER RELATING TO TREE PRESERVATION ORDER</b>                                                                                                                                                                                                                                                                                              | <b>47 - 49</b>  |
| <b>6. MISCELLANEOUS ITEMS</b>                                                                                                                                                                                                                                                                                                                     | <b>50</b>       |

*In accordance with the Health and Safety at Work Act the Council is required to notify those attending meetings of the fire evacuation procedures. A copy has previously been circulated to Members and instructions are located in all rooms within the Civic block.*